

Murrysville District Sportsmen's Association (Membership Application & Ground Rules)

FIRST AND FOREMOST, OF THESE REQUIREMENTS IS SAFETY, both for us and our neighbors. Each of us as members are responsible for reporting anything that would be deemed obnoxious or in flagrant to the rules listed below. Any violations can be reported to one of the board members, (please provide as much information as possible). OBSERVANCE OF THE SAFETY AND GROUND RULES WILL HELP INSURE OUR CONTIUNED EXISTENCE AS A CLUB, AND OUR ENJOYMENT OF THE BENEFITS OF MEMBERSHIP.

- 1.) Your membership card allows you the use of certain club facilities that we have here.
- 2.) We ask that general SAFETY RULES governing the use of firearms are in effect.
- 3.) AERIAL SHOOTING OF ANY SORT WITH RIFLE OR PISTOL IS FORBIBBEN.
- 4.) ALL RIFLES, PISTOLS AND SHOTGUNS MUST BE FIRED FROM THE DESIGNATED FIRING LINE AND MUST BE FIRED INTO BACKSTOPS ONLY.
- 5.) ABSOLUTELY NO RAPID FIRE, except during regular formal matches, under the control of a range officer.
- 6.) The only permissible targets are paper or clay birds. NO CANS, BOTTLES, PLASTIC JUGS, ETC, may be used as targets.
 - a. There are target frames available for purchase through the gun club for \$30.00. (This will be your personal frame to bring to and from)
- 7.) Before shooting commences, please CHECK THAT YOUR TARGET IS SECURE IN THE FRAME HOLDERS, if placing a target on the 100-yard range please CHECK THE TRAP FIELDS FOR SHOOTERS PRIOR TO WALKING OUT TO PLACE YOUR TARGET.
- 8.) Prior to exiting the grounds, we ask that you clean up your brass and trash (containers are available on site for disposal). Also, please take your target frames home with you.
- 9.) Trap range use: THIS IS THE ONLY PLACE SHOTGUN SHOOTING IS PERMITTED. HAND TRAPS ARE NOT PERMITTED. Never shoot when the muzzle is above the skyline, shot must be no larger than 7 ½ . ALL SHOT MUST FALL ON CLUB PROPERTY.
- 10.) Shooting hours are: (Exceptions will be emailed on our monthly newsletter and on our webpage)

Monday through Friday	8:00 am – Dusk
Saturday	9:00 am – Dusk
Sunday	10:00 am – Dusk

Name: _____

Street: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Purchase a frame **\$30** : ____ Yes / ____ No Membership Fee: \$ _____ Total: _____

(Existing members annual renewal fee is **\$100** due in June. New members "only" are eligible for an adjusted rate depending on month of signup).